## **Outline of Romans 2**

# A. Romans 2:1-5 — God's righteous judgment upon those having hard and impenitent hearts who dare to judge others.

- 1. Will have no excuse themselves. Rom. 2:1
- 2. Do the same things as those whom they judge.
- 3. Will be found guilty as well. Rom. 2:2
- 4. Will not escape the judgment but will be rightly judged by God. Rom. 2:3
- 5. Don't understand that God's patience with sinners is intended to lead them to repentance. Rom. 2:4.
- 6. Are storing up wrath for themselves. Rom.2:5

#### B. Romans 2:6-11 – The difference in judgment between the righteous and wicked.

### 1. God is a fair judge.

- He will render to each one according to his works. Rom. 2:6a
- It doesn't matter whether you're a Jew or a Greek, for God shows no partiality. Rom. 2:10-11

#### 2. The judgment of the righteous.

- The righteous are those who patiently seek for glory, honor, and immortality. Rom. 2:6b
- The righteous will receive eternal life, glory, honor, and peace. Rom. 2:9

#### 3. The judgment of the wicked.

- The wicked are those who are self-seeking. Rom. 2:8a
- The wicked are those who do not obey the truth but rather unrighteousness. Rom. 2:8b
- The wicked will receive God's wrath and fury. Rom. 8c
- The wicked will receive tribulation and distress. Rom. 2:9

#### C. Rom. 2:12-16 – All men have the Law of God, therefore those who sin will perish.

#### 1. Those who have the [oral/written] Mosaic Law will be judged accordingly.

- The hearers of the Law will not be justified before God. Rom. 2:13a
- The doers of the Law will be justified before God. Rom. 2:13b

#### Those who do not have the [oral/written] Mosaic Law will also be judged accordingly.

- The Gentiles have the Law of God written on their hearts. Rom. 2:15a
- The conscience of the Gentiles bear witness to the Law written on their hearts. Rom. 2:15b

#### D. Rom. 2:17-24 – The four marks of a righteous Jew who follows the Law.

- 1. A guide to the blind. Rom. 2:19a
- 2. A light to those who are in darkness. Rom. 2:19b
- 3. An instructor of the foolish. Rom. 2:20a
- 4. A teacher of knowledge and truth. Rom. 2:20
- Those who teach, preach, and boast should not dishonor God by breaking the Law. Rom. 2:24

#### E. Rom. 2:25-29 – Physical vs. spiritual circumcision.

- 1. Those who are physically uncircumcised, but keep the law, are regarded as circumcised. Rom. 2:26
- 2. Jews are not Jews simply because of their physical circumcision. Rom. 2:28
- 3. Circumcision is of the heart, not by the Law, but by the Holy Spirit. Rom. 2:29